

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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JAMES

CHAPTER 1

JAMES, *a* servant of YAHWAH and of the Lord YAHWASUA the anointed, to the twelve tribes which are the **diaspora**, greeting.

My brethren, count it all joy when you all fall into different temptations;

Knowing that the trying of your faith works endurance.

But endurance has *a* perfect work, that you all may be perfect and whole, wanting in nothing.

If any of you lack wisdom, let him ask of YAHWAH, that gives to all *men* liberally, and upbraids not; and it shall be given him.

But let him ask in faith, nothing wavering. For he that wavers is like *a* wave of the sea driven with the wind and tossed.

For let not that man think that he shall receive anything of the Lord.

A double minded man *is* unstable in all his ways.

Let the brother of low degree rejoice in that he is exalted:

But the rich, in that he is made low: because as the flower of the grass he shall pass away.

For the sun is no sooner risen with *a* burning heat, but it withers the grass, and the flower thereof falls, and the grace of the fashion of it perishes: so also shall the rich man fade away in his ways.

Blessed *is* the man that endures temptation: for when he is tried, he shall receive the crown of life, which YAHWAH has promised to them that love him.

Let no one say when he is tempted, I am tempted of YAHWAH: from YAHWAH is no evil temptation, neither tempts he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust has conceived, it brings forth sin: and sin, when it is finished, brings forth death.

Be not deceived, my beloved brethren.

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning.

His will, the word of truth, brought us forth that we be *a* certain firstfruit creature of him.

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

For the wrath of man works not the righteousness of YAHWAH.

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to DELIVER your persons.

But be you all doers of the word, and not hearers only, deceiving your own selves.

For if any be *a* hearer of the word, and not *a* doer, he is like unto *a* man beholding his gene-race-aion countenance in *a* glass:

For he beholds himself, and goes his way, and immediately forgets what manner of man he was.

But whoso looks into the perfect law of liberty, and continues *therein*, he being not *a* forgetful hearer, but *a* doer of the work, this man shall be blessed in his deed.

If any man among you seem to be religious, and bridles not his tongue, but deceives his own heart, this man's religion *is* vain.

Pure religion and undefiled before YAHWAH and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the World.

CHAPTER 2

MY brethren, have not the faith of our Lord YAHWASUA the anointed of glory, with respect of faces.

For if there come unto your assembly *a* man with *a* gold ring, in goodly apparel, and there come in also *a* poor man in vile raiment;

And you all have respect to him that wears the gay clothing, and say to him, Sit you here in *a* honourable place;

and say to the poor, Stand you there, or sit here under my footstool:

Are you all not then partial in yourselves, and are become judges of evil thoughts?

Hearken, my beloved brethren, Has not YAHWAH chosen out the poor of this World rich in faith, and heirs of the kingdom which he has promised to them that love him?

But you all have despised the poor. Do not rich men oppress you, and they draw you before the justices?

Do not they blaspheme that worthy name by the which you all are called?

If you all fulfill the royal law according to the scripture, You shall love your neighbour as yourself, you all do well:

But if you all have respect to faces, you all commit sin, and are convinced of the law as transgressors.

For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

For he that said, Do not commit adultery, said also, Do not murder. Now if you commit no adultery, yet if you murder, you are become *a* transgressor of the law.

So speak you all, and so do, as they that shall be judged by the law of liberty.

For he shall have judgment without mercy, that has showed no mercy; and mercy rejoices against judgment.

What *does it* profit, my brethren, though *a* man say he has faith, and have not works? can faith DELIVER him?

If *a* brother or sister be naked, and destitute of daily food,

And one of you say to them, Depart in peace, be *you all* warmed and filled; notwithstanding you all give them not those things which are needful to the body; what *does it* profit?

Even so faith, if it has not works, is dead, being alone.

Yes, *a* man may say, You have faith, and I have works: show me your faith without your works, and I will show you my faith by my works.

You believe that there is one YAHWAH; you do well: the devils also believe, and tremble.

But will you know, O vain man, that faith without works is dead?

Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

See you how faith worked with his works, and by works was faith made perfect?

And the scripture was fulfilled which said, Now Abraham believed YAHWAH, and into him was imputed righteousness.: and he was called the Friend of YAHWAH.

You all see then how that by works *a* man is justified, and not by faith only.

Likewise also was not Rahab the whore justified by works, when she had received the messengers, and had sent *them* out another way?

For as the body without the spirit is dead, so faith without works is dead also.

CHAPTER 3

MY brethren, be not many teachers, knowing that we shall receive the greater condemnation.

For in many things we offend all. If any man offend not in word, the same *is a* perfect man, *and* able also to bridle the whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with *a* very small helm, wheresoever the governor wills.

Even so the tongue is *a* little member, and boasts great things. Behold, how great *a* matter *a* little fire kindles!

And the tongue *is a* fire, *a* World of iniquity: so is the tongue among our members, that it defiles the whole body, and sets on fire the course of gene-race-aion; and it is set on fire of Gehenna.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and has been tamed of mankind:

But the tongue can no one tame; *it is an* unruly evil, full of deadly poison.

Therewith bless we YAHWAH, even the Father; and therewith curse we men, which are made after the similitude of ELOHEEM.

Out of the same mouth proceeds blessing and cursing. My brethren, these things ought not so to be.

Does *a* fountain send forth at the same place sweet *water* and bitter?

Can the fig tree, my brethren, bear olive berries? either *a* vine, figs? so *can* no fountain both yield salt water and fresh.

Who *is a* wise man and endued with knowledge among you? let him show out of *a* honourable conversation his works with meekness of wisdom.

But if you all have bitter envying and strife in your hearts, glory not, and lie not against the Truth.

This wisdom descends not from above, but *is* earthly, sensual, devilish.

For where envying and strife *is*, there *is* confusion and every evil work.

But the wisdom that is from above is first truly pure, then peaceable, gentle, easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

And the fruit of righteousness is sown in peace of them that make peace.

CHAPTER 4

FROM where *come* wars and fightings among you? *come they* not hence, *even* of your lusts that war in your members?

You all lust, and have not: you all murder, and desire to have, and cannot obtain: you all fight and war, yet you all have not, because you all ask not.

You all ask, and receive not, because you all ask amiss, that you all may consume *it* upon your lusts.

You all adulterers and adulteresses, know you all not that World friendship is hatred for YAHWAH? Whosoever therefore will be friends of the World makes themselves the enemy of YAHWAH.

Do you all think that the scripture said in vain, *A* spirit which dwells in us yearns into envying?

But he gives more grace. Wherefore he said, YAHWAH resists the proud, but gives grace unto the humble.

Submit yourselves therefore to YAHWAH. Resist the devil, and he will flee from you.

Draw near to YAHWAH, and he will draw near to you. Cleanse the sinners' hands; and purify the double minded hearts.

Be afflicted, and mourn, and weep: let your laughter be turned to sorrow, and *your* joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall lift you up.

Speak not evil of one another, brethren. Brethren speaking evil condemnation of brethren, speaks evil of the law, and condemns the law: but if you condemns the law, you are not *a* doer of the law, but *a* condemner.

There is one lawgiver, who is able to DELIVER and to destroy: who are you that condemns another?

Go to now, you all that say, Today or tomorrow we will go into such *a* city, and continue there *a* year, and buy and sell, and get gain:

Whereas you all know not the things of tomorrow. For what *is* your life? It is even *a* vapour, that appears *a* little, but then vanishes.

For that you all *ought* to say, If YAHWAH wills, we shall live, and do this, or that.

But now you all glory in your boastings: all such glorying is evil.

Therefore knowing to do honourable, and does not, himself is sinful.

CHAPTER 5

GO to now, rich men, weep and howl for your miseries come.

Your riches are corrupted, and your garments are motheaten.

Your gold and silver is cankered; and the rust of them shall be *a* witness against you, and shall eat your flesh as it were fire. You all have heaped treasure together for the last days.

Behold, the reward of the workers who have reaped down your fields, which is of you kept back by fraud, cried: and the cries of them which have reaped are entered into the ears of YAHWAH of Hosts.

You all have lived in pleasure on the earth, and been wanton; you all have nourished your hearts, as in *a* day of slaughter.

You all have condemned *and* murdered the just; *and* he does not resist you.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waits for the precious fruit of the earth, and has long patience for it, until he receive the early and latter rain.

And you all be patient; making your hearts stable: for the coming of the Lord draws near .

Grudge not one against another, brethren, lest you all be condemned: behold, the judge stands before the door.

Take, my brethren, the prophets, who have spoken in the name of YAHWAH, for *an* example of suffering affliction, and of patience.

Behold, we count them happy which endure. You all have heard of the endurance of Job, and have seen the end from YAHWAH; that YAHWAH is very pitiful, and of tender mercy.

But before all, my brethren, swear not, neither of heaven, neither of earth, neither of any other oath: but let your yes be yes; and nay, nay; lest that you all fall not into hypocrisy.

Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Is any sick among you? let him call for the elders of the **ekklesia**; and let them pray over him, suffusing him with oil in the name of the Lord:

And the prayer of faith shall DELIVER the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess trespasses one to another, and pray one for another, that you all may be healed. The effectual fervent prayer of *a* righteous man avails much.

Elijah was *a* man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Brethren, if any of you are deceived from the Truth, and one convert him;

Let him know, that he which converts the sinner from the error of his way shall DELIVER *a* person from death, and shall hide *a* multitude of sins.

This concludes the book of James.